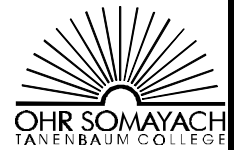


Parsha QA



Parshat Vayechi

For the week ending 18 Tevet 5760 / 24 & 25 December 1999

Parsha Questions

1. Why is kindness towards the dead called *chesed shel emet* kindness of truth?
2. be buried in Egypt.
3. How do you tre commoner who rules)?
4. died on me... I buried her there on the way
Yosef?
5. Initially, why was Yaakov unable to bless Efraim and Menashe?
6. What does *pillalti* mean?
7. *Shechem*
8. *Emori*
Why? Give two reasons.
9. What did Yaakov want to tell his sons but was unable to?
10. What privileges did Reuven lose due to his rash actions?
11. did Yaakov not want to be associated with?
12. What did Yehuda do after he heard Yaakov rebuke Reuven, Shimon and Levi? Why?
13. What does milk do to teeth?
14. -boned
15. With what resource did both Yaakov and Moshe bless Asher?
- 16.
- 17.
18. From whom did Yaakov buy his burial place?
19. What oath did Yosef make to Pharaoh?
20. Which two sons of Yaakov did not carry his coffin? Why not?

Kasha!

How would you answer this question on the Parsha?

Avi Elfenbein <art118@lawrence.csnet.net> wrote:

In Parashat Vayechi, Yaakov gives a blessing to his sons. Why does he not give a blessing to his daughter, Dina? I look forward to an answer. Shabbat Shalom.

Dear Avi Elfenbein,

Yaakov ever did or said. If he did bless her, the Torah may not have considered it necessary to include as she was not a

are not just individual blessings, but blessings to them and to the tribe that is to emerge from them. The Torah records this so that we will know the character and strength of each tribe.

I Did Not Know That!

(Bereishet 48:19)

Efraim was chosen above his older brother Menashe because of his greater humility. Thus, the verse

brother.

Based on Kli Yakar

Prepared by Ohr Somayach in Jerusalem, Israel

- All rights reserved.

22 Shimon Hatzadik Street, POB 18103, Jerusalem Israel ☎ 972-2-581-0315

38 East 29th Street 8th floor, New York, NY 10016, USA ☎ 1-212-213-3100

613 Clark Avenue West, Thornhill, Ontario L4J 5V3, Canada ☎ 1-905-886-5730

Dedication opportunities are available for Parsha Q&A Please contact us for details.

Parshat Vayechi 18 Tevet 5760, 24 & 25 December 1999

Written and Compiled by Rabbi Reuven Subar

General Editor: Rabbi Moshe Newman

fax: 972-2-581-2890

fax: 1-212-213-8717

fax: 1-905-886-6065

☐ ohr@virtual.co.il

☐ RZCorlin@aol.com or estern@Aol.com

☐ Somayach@MSN.com

Production Design: Eli Ballon

Recommended Reading List

Ramban

47:28	Egypt and Rome
47:31	Necessity for the Oath
48:1	The Division of <i>Eretz Yisrael</i>
48:7	
48:15	
49:10	(first part) Kings of Israel
49:17	Shimshon
49:31	Burial in the
49:33	The Death of Yaakov

Sforno

47:31	
48:18	The Laying of Hands
49:7	The Humility of Dispersion
49:11	Signs of <i>Mashiach</i>

1. 47:29 - Because the giver expects no reward from the recipient.
2. 47:29 -

3. 47:31 - Bow to him.
4. 48:7 - her, Rachel, in the

5. 48:8 - The *Shechina* departed from him.
6. 48:11 -
7. 48:22 - a) The actual city of Shechem; b) A portion.
8. 48:22 - Esav. a) He acted like an Emorite; b) He trapped his father with words (*imrei pi*).
9. 49:1 - When *mashiach* will come.
10. 49:3 - Priesthood and Kingship.
11. 49:6 - Korach and his congregation.
12. 49:8 - He drew back. He was afraid that Yaakov would rebuke him for the incident with Tamar.
13. 49:12 - It makes them white.
14. 49:14 - Just as a donkey bears a heavy burden, so the tribe of Yissachar bears the yoke of Torah.
15. 49:20 - Oil-rich land.
16. 49:23 -
17. 49:27 - Mordechai and Esther.
18. 50:5 - From Esav.
19. 50:6 -
20. 50:13 - Levi, because he would carry the *aron* (holy ark). Yosef, because he was a king.